

ASSOCIATION OF FIRE DISTRICTS  
OF  
ORANGE COUNTY, NEW YORK

June 27, 2017

The meeting of the Association of Fire Districts of Orange County, New York, was held on June 27, 2017, at the Montgomery Fire House. President Al Turi opened the meeting with the Salute to the flag at 8:05 pm. A moment of silence was observed for our fallen bothers.

Roll call showed President Turi ,Treasurer Bruce Guttenplan and the secretary Linda Miller in attendance. Roll call showed 15 Districts in attendance. Bullville, Chester, , Coldenham, Cronomer Valley, Goshen, Hamptonburgh, Howells, Maybrook, Middle Hope, Montgomery, Monroe, Orange Lake, Pine Bush, Salisbury Mills, S. Blooming Grove.

Guest: Our guest speaker was Barry Nechis from Public Safety Solutions. His presentation was an interesting overview of corporate philosophy. He had some interesting points on placing priority on the human element and safety in the workplace.

Secretary Report:

On a motion by Chester and seconded by Goshen the Secretary report was accepted with changes. Hamptonburgh was added to the attendance list and the 2 year director name was corrected to read Ray Ostrowski.

Treasurer Report:

Balance on hand	April 25, 2017	\$23337.20
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Deposits :	dues	\$ 100.00
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Disbursements:

408	Linda Miller	\$153.96
409	So. Bloominggrove	\$100.00
410	US Post Office	\$90.00

Balance on hand	April 25, 2017	\$23,093.24
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On a motion by Howells, seconded by Goshen the Treasurer's report was accepted as read.

Officer's Reports: President Turi reported that the next guest speakers will be State Senator John Bonacic and State Assemblyman James Skoufis.

Fire Co-Ordinator's report: n/a

STATE Report: The State Association is researching a legal way to fill manpower gaps. At the spring meeting they will be looking at a way to help the volunteer fireman. May be able to offer part time positions to offset monthly bills. Two topics were presented by Mr Green. One was the cancer bill which the association, towns and mayors are opposed will take effect in 2018. The cost would be \$600.00 per person. Richard Mendes is the new director.

Joe Franks said Districts can feel free to call with any questions or ideas that may be helpful.

Next meeting is in Saratoga Springs Oct. 11- Oct 14, 2017  
It is the goal that every fire district send 1 representative to the annual meeting.

Nominating Committee: The nominating committee presented Al Lassner from Salisbury Mills for Vice-President. On a motion by Salisbury Mills, seconded by Goshen the Secretary cast one ballot for the election of Mr. Lassner.

Old Business: Web Site--member from Cronomer Valley Bob Quackenbush has agreed to get the web site updated.

Anita Grecco reported the Legislative Breakfast scheduled for October is on track. Invitations will be going out in September.

It was decided that the installation dinner will be held in March. Date to be announced. Anita Grecco and Louis Ingrassia will co-chair.

New Business:

There was a dissuasion on problems that are occurring with the Middletown Psych Center. There are numerous false alarms and there are problems with response times. The disscusion included Mutual Aid response for fire protection.

Bills: Linda Miller- \$113.60  
Anita Grecco \$76.43  
Montgomery \$100.00

Motion by Orange Lake seconded by Salisbury Mills carried to pay bills.

Next meeting: The next regular meeting to be held in Dickeman Station on August 22, 2017 at 7:30 pm.

Adjournment:

There being no further business to come before this meeting, on a motion by Cronomer Valley, seconded by Chester the meeting was adjourned at 9:08 pm.

Respectfully submitted,

Linda R. Miller  
Secretary

ASSOCIATION OF FIRE DISTRICTS  
OF ORANGE COUNTY  
PO BOX 11182  
NEWBURGH, NY 12552

MAY 26,2017

FORT MONTGOMERY FIRE DISTRICT  
P.O.BOX 71  
FORT MONTGOMERY, NY 10922  
ATTN: DEBORAH JERSEY

DEAR DEBORAH,

CHECK #7843 DATED 3/22/17 FOR \$100.00 WRITTEN FOR 2017 DUES HAS BEEN LOST IN THE MAIL. WHEN I RECEIVED IT I FORWARDED IT TO THE TREASURER. BRUCE HAS INFORMED ME HE DID NOT RECEIVE IT.

PLEASE ADVISE IF THE CHECK HAS CLEARED THE ACCOUNT AND IF IT HAS NOT, HOW YOU WANT TO HANDLE THE SITUATION.

I APOLOGIZE FOR ANY PROBLEM THIS MAY CAUSE. I CAN BE REACHED AT EITHER 845-564-4182 OR E-MAIL <sup>h</sup>lmiller54@hvc.rr.com.

THANKS IN ADVANCE,

LINDA R. MILLER  
SECRETARY